**Ash Creek Water Control District**

**Board Meeting August 1, 2024, 7:00 AM, on Zoom**

Join Zoom Meeting: <https://us06web.zoom.us/j/82158510794>

**AGENDA**

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes**
4. **July 11, 2024**
5. **Audience Comments**
6. **Director Comments**
7. **Reports**
8. **Finance: Monthly Report**
9. **Phone: Monthly Report**
10. **Nutria: Monthly Report**
11. **Engineer’s Report**
12. **Unfinished Business**
13. **Board Vacancies**
14. **New Business**
15. **Miscellaneous Business/Information Items**
16. **Correspondence**
17. **Task Log**
18. **Adjourn**

**Next Meeting:**